

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 18 1978

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 6 1978The applicant Norman H. B. Nash & Kris A. Nash103 Mill St., Suite #2, of Reno
Street and No. or P.O. Box No. City or TownNevada 89501, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Jones Creek
Name of stream, lake or other source.2. The amount of water applied for is 1.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) one

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: SW¼ of section 2, T17N,R19E, MDB&M, or at a point from which the W¼ corner of said section

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

2 bears S 88° 58' W, a distance of 1247.0 feet.
it should be stated.6. Place of use on Lot #205 in the Galena Terrace Estates #2 Subdivision.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

(legal address is: 5470 Goldenrod Driver, Reno, Nevada 89511,being within the NW¼ sec. 2, T17N, R19E, MDB&M.7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Day and Month Day and Month8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) small diversion dam & ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$1,000.....
10. Estimated time required to construct works.....1 yr.....
11. Estimated time required to complete the application to beneficial use.....2 yr.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Creek runs through the place of use and is valuable for its
asthetic attributes.

Applicant.....s/ Norman H.B. Nash.....

By.....

Compared lp/ga.....bc/bl.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

Application is herewith denied on the grounds that the granting would be
detrimental to existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I.....WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....13th.....day of.....AUGUST.....

A.D. 19.....80.....
William J. Newman
State Engineer